THE MINISTER OF LAW AND JUSTICE (SHRI ARUN JAITLEY) : (a) (c) As per information provided by National Legal Services Authority, the umber of Lok Adalats organised in Bihar by the Bihar State Legal Services \uthority and the number of cases disposed of therein during the last three inancial years Is as follows :—

Period	No. of Lok Adalats held	No. of Cases disposed
1999-2000	184	36,190
2000-2001	1351	11,256
2001-2002	1608	15,714

The State Legal Services Authority in Jharkhand was established only in vlarch 2002. The information in respect of Bihar also includes the information .i respect of areas, which are now part of Jharkhand. Therefore, no separate atistical data for the above period, in respect of Jharkhand, is available.

(d) and (e) Organising Lok Adalats is a continuous process. By its very ature, the purposes of holding Lok Adalats are need based. As such, no specific iformation as to the number and places of Lok Adalats to be organized can be idicated.

Consensus on Women's Reservation Bill

3212. SHRIMATI BIMBA RAIKAR : Will the Minister of LAW AND USTICE be pleased to state:

(a) whether Government are set to go ahead with the Women's Reservation Bill, despite having failed to secure a consensus during an all-party meet;

(b) whether Government are considering to incorporate the Election Commission's suggestions to leave the issue of providing 33 per cent reservation to women, to political parties while finalising their candidates for both Parliamentary and Assembly elections; and

(c) whether Government propose to dilute the provisions of the Bill and if so, to what extent?

THE MINISTER OF LAW AND JUSTICE (SHRI ARUN JAITLEY): (a) In all-party meeting held on 7-3-2003 under the Chairmanship of the Hon'ble Prime Minister again an effort was made by the Government to evolve consensus on the provisions of the Constitution (Eighty-fifth Amendment) Bill, 1999 which provide that as nearly as one-third of the seats shall be reserved for women in the House of the People and Legislative Assemblies of States.

(b) No, Sir.

(c) No, Sir.